## Document No. 1

**MIT CIDCO, N-4, AURANGABAD ACTIVITY REPORT 2018-2019**

**DEPARTMAENT/COMMITTEE/FACULTY**

**IQAC ACTIVITY No:**

|  |  |  |  |
| --- | --- | --- | --- |
| **NAME OF THE ACTIVITY:** | | | |
| **DATE** | **FACULTY** | **DEPARTMENT/COMMITEEEE** | **COORDINATOR NAME** |
|  |  |  |  |
| **TIME** | **VENUE** | **NUMBER OF PARTICIPANTS** | **NATURE:**  **Outdoor/Indoor** |
|  |  |  |  |
| **SUPPORT/ASSISTANCE:** |  |  |  |

BRIEF INFORMATION ABOUT THE ACTIVITY **(CRITERION NO.-):**

|  |  |
| --- | --- |
| **TOPIC/SUBJECT OF**  **THE ACTIVITY** |  |
| **OBJECTIVES** |  |
| **METHODOLOGY** |  |
| **OUTCOMES** |  |

**PROOFS & DOCUMENTS ATTACHED (Tick marks the proofs attached):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1. Notice & letters** | **2. Student list of participation** | **3. Activity report** | **4. Photos** | **5. Feedback forms** |
| **6. Feedback**  **analysis** | **7. News clip**  **with details** | **8. Certificate** | **9. Any other** | **10.** |

IQAC CELL:

IQAC CELL ACTIVITY NUMBER:

|  |  |  |  |
| --- | --- | --- | --- |
| **NAME OF TEACHER & SIGNATURE** | **NAME OF HEAD/COMMITTEE INCHARGE & SIGNATURE** | **VICE PRINCIPALS SIGNATURE** | **IQAC COORDINATOR (SEAL & SIGNATURE)** |
|  |  |  |  |



Document No. 2

**MIT CIDCO N-4, AURANGABAD**

## DEPARTMENT /COMMITTEE 2018-2019

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| --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Date** | **Activity No.** | **Name of the Activity** | **Name of the Teacher** | **Criterion No.** |
| 1. | 20.10.2018 | 1/Sci/18-19 | Guest lecture by Mr.Patil  on Environment | Dr.Mrs.Deshmukh | VII/VII |
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| **NAME OF HEAD & SIGNATURE** | **IQAC COORDINATOR (SEAL & SIGNATURE)** | **PRINCIPAL** |
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The above listed documents are in the safe custody of Department/Committee. They will be provided on demand IQAC/ College.

## Name: ……….

**Head Department of: ……………..**

**Document No. 3**

**IQAC Teachers Documentation & File Storage Chart Year 2018-2019**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **No.** | **Document No.** | **Date** | **Department/Commitee** | **Name of the activity & Details (Duration/Target Group/Guest Speaker/etc.)** | **Other necessary details & outcomes** | **Proofs attached** | **Custody with & file no.** | **Criterion no.** | **Submitted by**  **(name & signature of the HOD**  **/authority & date)** | **Verified by IQAC**  **sign & date** |
| 1. | **18-** | 16- | Zoology | HRDC , Pune | 20 | 1. Proposal 2. Sanction letter from HRDC 3. Amount Sanctioned 4. Reliving letters 5. Certificate copy 6. Attendance 7. Feedbacks 8. Analysis of feedback. | Head | VI |  |  |
|  | **19/Sci/PMP/1** | 24th |  | certified faculty | participants | Dept of |  |
|  |  | June |  | development | from various | Zoology. |  |
|  |  | 2018 |  | program for science | colleges of | File No- |  |
|  |  |  |  | teachers, sanctioned | Maharashtra. |  |  |
|  |  |  |  | by weikfield | Multiple |  |  |
|  |  |  |  | industries. | dimensions |  |  |
|  |  |  |  |  | of teaching |  |  |
|  |  |  |  |  | and learning |  |  |
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**Document no 4**

**Research Documentation & Personal Documentation**

## Name: Department: Year:

Awards in research/teaching/any other area Research papers in UGC Journals

Books/ chapters / edited volumes and papers published in national / international conference proceedings Name of Teacher: Department: Year:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **1.Research projects** | **Principal Investigator** | **Title** | **Funding Agency & year**  **of Award** | **Duration** | **Amount** |
| 1. Completed |  |  |  |  |  |
| 2. On-going |  |  |  |  |  |
| 3. Sanctioned: |  |  |  |  |  |
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## Research Guide ship: (Give details)

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| 1.Name/s of students |  |
| 2.Research topics |  |
| 3.Funding by students |  |
| Completed |  |
| On-going: |  |

1. **Books Chapters and edited chapters:**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. N  o | Title of the Book/ Chapters Publishe  d | Title of pape r | Title of Proceeding of conference | Name of Conferenc e | National / Internatio nal | Publication Year | ISBN / ISSN  Number | Affi liati ng insti tute | Nam e of publ Ishe r |
|  |  |  |  |  |  |  |  |  |  |
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MIT CIDCO, N-4, AURANGABAD

# TEACHING METHODOLOGIES

**DEPARTMENT 2018-19**

**(Necessary Proofs to be Attached.)**

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| --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Date** | **Topic** | **Methodology** | **Name of the Teacher** | **Class** | **Number of**  **Students Attended** |
| 1 | 20.8.18 | Cell  division | Games | MS.Shweta  Dhindhwal | FYBSc | 72 |
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| **NAME OF TEACHER & SIGNATURE** | **IQAC COORDINATOR (SEAL & SIGNATURE)** | **PRINCIPAL** |
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